

CAROLE JONES,
CHIEF PURCHASING
AGENT

COUNTY OF HENRY, VIRGINIA
PURCHASING DEPARTMENT
<http://www.henrycountyva.gov/>

INVITATION
FOR BIDS
#16-04253-2980

APRIL 7, 2016

A **MANDATORY** PRE-BID MEETING WILL BE HELD ON APRIL 13, 2016 STARTING AT 10:00 AM LOCAL PREVAILING TIME, AT MULTIPLE LOCATIONS, SO PLEASE SEE PAGES 9-12 FOR THE DIFFERENT PROJECTS AND PRE-BID INFORMATION. ATTENDANCE AT **MANDATORY** PRE-BID MEETINGS IS REQUIRED IN ORDER TO SUBMIT A BID. BIDDERS SHALL BE AT PRE-BID **NO LATER THAN 10:00 A.M.**

SEALED BIDS, SUBJECT TO THE SPECIFICATIONS AND CONDITIONS CONTAINED HEREIN AND ATTACHED HERETO, WILL BE RECEIVED AT THE ABOVE OFFICE UNTIL, BUT NOT LATER THAN, **3:00 P.M.**, LOCAL PREVAILING TIME, **APRIL 25, 2016**, AND THEN PUBLICLY OPENED AND READ IN ROOM 210 (BID ROOM) OF THE SAME OFFICE, **FOR VARIOUS KITCHEN ITEMS AND PROJECTS FOR HENRY COUNTY SCHOOLS.**

IF UNABLE TO BID, PLEASE SIGN AND RETURN THIS FORM, ADVISING REASON FOR NOT SUBMITTING A BID. OTHERWISE, YOUR NAME SHALL BE REMOVED FROM OUR BIDDERS LIST AFTER THREE (3) NON-RESPONSES.

BIDDERS SHALL COMPLETE THIS FORM WITHOUT DETACHING FROM REST OF BID AND RETURN BID IN ITS ENTIRETY. BIDDERS MUST SIGN COLLUSION STATEMENT OR BID MAY BE REJECTED.

ANY BID RECEIVED LATE, WILL NOT BE CONSIDERED AND WILL BE RETURNED UNOPENED. **IF THE COUNTY CLOSES ITS OFFICES DUE TO INCLEMENT WEATHER OR FOR OTHER REASONS, SCHEDULED BID OPENINGS WILL BE EXTENDED TO THE FIRST OPEN BUSINESS DAY AT THE SAME TIME, UNLESS AN ADDENDUM IS DONE THAT STATES OTHERWISE.**

NOTHING HEREIN IS INTENDED TO EXCLUDE ANY RESPONSIBLE FIRM OR IN ANY WAY RESTRAIN OR RESTRICT COMPETITION. ON THE CONTRARY, ALL RESPONSIBLE FIRMS, LOCAL, FAITH-BASED, MINORITY-OWNED AND FEMALE-OWNED ARE ENCOURAGED TO SUBMIT A BID. THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS, TO WAIVE INFORMALITIES, AND ALSO, TO PLACE THE ORDER WITH THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER WHERE IT APPEARS IT WILL BE TO THE BEST INTEREST OF THE COUNTY.

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ALL QUOTED PRICES SHALL REMAIN FIRM FOR A PERIOD OF SIXTY (60) DAYS FROM DATE OF BID OPENING. UNIT PRICE/VENDOR WORK WRITE-UP SHALL PREVAIL IN CASE OF VENDOR ERROR. IF YOU HAVE ANY QUESTIONS, PLEASE CALL MARCI LEXA AT 276-634-4703.

RETURN BIDS TO CAROLE JONES, CHIEF PURCHASING AGENT, HENRY COUNTY ADMINISTRATION BUILDING; PO BOX 7 (for postal) or 3300 KINGS MOUNTAIN RD (for Ups or FedEx): COLLINSVILLE, VIRGINIA 24078-0007.

EACH BIDDER SHALL SUBMIT HIS BID IN A SEALED ENVELOPE AND MARK OUTSIDE OF ENVELOPE WITH COMPANY NAME, SUBJECT, BID #16-04253-2980 AND CLOSING DATE OF BID. THE COUNTY SHALL NOT ACCEPT ANY MONETARY MODIFICATIONS TO THE BID, WHICH ARE WRITTEN ON THE OUTSIDE OF BID ENVELOPE. FACSIMILE AND/OR ELECTRONIC BIDS/PROPOSALS WILL NOT BE ACCEPTED.

WITHDRAWAL OF BID DUE TO ERROR

A BIDDER FOR A PUBLIC CONSTRUCTION CONTRACT, OTHER THAN A CONTRACT FOR CONSTRUCTION OR MAINTENANCE OF PUBLIC HIGHWAYS, MAY WITHDRAW HIS BID FROM CONSIDERATION IF THE BID PRICE WAS SUBSTANTIALLY LOWER THAN THE OTHER BIDS DUE SOLELY TO A MISTAKE THEREIN, PROVIDED THE BID WAS SUBMITTED IN GOOD FAITH, AND THE MISTAKE WAS A CLERICAL MISTAKE AS OPPOSED TO A JUDGMENT MISTAKE, AND WAS ACTUALLY DUE TO AN UNINTENTIONAL ARITHMETIC ERROR OR UNINTENTIONAL OMISSION OF A QUANTITY OF WORK, LABOR OR MATERIAL MADE DIRECTLY IN THE COMPILATION OF A BID, WHICH UNINTENTIONAL ARITHMETIC ERROR OR UNINTENTIONAL OMISSION CAN BE CLEARLY SHOWN BY OBJECTIVE EVIDENCE DRAWN FROM INSPECTION OF ORIGINAL WORK PAPERS, DOCUMENTS AND MATERIALS USED IN THE PREPARATION OF THE BID SOUGHT TO BE WITHDRAWN. THE BIDDER SHALL GIVE NOTICE IN WRITING OF HIS CLAIM OF RIGHT TO WITHDRAW HIS BID WITHIN TWO (2) BUSINESS DAYS AFTER THE CONCLUSION OF THE BID OPENING PROCEDURE, AND SHALL SUBMIT ORIGINAL WORK PAPERS WITH SUCH NOTICE.

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IN COMPLIANCE WITH INVITATION FOR **BIDS #16-04253-2980**, AND SUBJECT TO ALL CONDITIONS THEREOF, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH ANY OR ALL OF THE ITEMS UPON WHICH PRICES ARE QUOTED, AT THE PRICE QUOTED FOR EACH ITEM AND DELIVERED AS SPECIFIED.

MY SIGNATURE CERTIFIES THAT THE ACCOMPANYING BID IS NOT THE RESULT OF OR AFFECTED BY, ANY ACT OF COLLUSION WITH ANOTHER PERSON OR COMPANY ENGAGED IN THE SAME LINE OF BUSINESS OR COMMERCE, OR ANY ACT OF FRAUD PUNISHABLE UNDER TITLE 18.2, CHAPTER 12, ARTICLE 1.1 of THE CODE OF VIRGINIA, 1950, AS AMENDED. FURTHERMORE, I UNDERSTAND THAT FRAUDULENT AND COLLUSIVE BIDDING IS A CRIME UNDER THE VIRGINIA GOVERNMENTAL FRAUDS ACT, THE VIRGINIA GOVERNMENT BID RIGGING ACT, THE VIRGINIA ANTITRUST ACT AND FEDERAL LAW AND CAN RESULT IN FINES, PRISON SENTENCES AND CIVIL DAMAGE AWARDS.

I AGREE TO ABIDE BY ALL CONDITIONS OF THIS BID AND CERTIFY THAT I AM AUTHORIZED TO SIGN THIS BID FOR THE BIDDER.

COMPANY NAME _____

ADDRESS _____

SIGNATURE _____

NAME (TYPE OR PRINT) _____

OFFICIAL TITLE _____

DATE _____

TELEPHONE NUMBER _____

FAX NUMBER _____

BIDDERS SHALL REFERENCE THE CONTRACTOR LICENSE REQUIREMENTS OF TITLE 54, CHAPTER 11, OF THE CODE OF VIRGINIA 1950, AS AMENDED AND PROVIDE THE APPROPRIATE VIRGINIA CONTRACTOR NO., IF APPLICABLE BELOW.

LICENSED CLASS A VA CONTRACTOR NO. _____

LICENSED CLASS B VA CONTRACTOR NO. _____

LICENSED CLASS C VA CONTRACTOR NO. _____

**IMPORTANT - READ CAREFULLY BEFORE SUBMITTING BID
COUNTY OF HENRY, VIRGINIA PURCHASING DEPARTMENT
GENERAL TERMS, CONDITIONS, AND INSTRUCTIONS**

1. SUBMISSION AND RECEIPT OF BIDS:

- (a) BIDS, TO RECEIVE CONSIDERATION, MUST BE RECEIVED PRIOR TO THE SPECIFIED TIME AND DATE OF OPENING AS DESIGNATED IN THE INVITATION.
- (b) UNLESS OTHERWISE SPECIFIED, BIDDERS MUST USE THE BID FORM FURNISHED BY THE COUNTY. FAILURE TO DO SO MAY CAUSE BID TO BE REJECTED. REMOVAL OF ANY PART OF THE BID FORM MAY INVALIDATE THE BID.
- (c) ALL BIDS SHALL BE EITHER TYPEWRITEN OR FILLED IN WITH INK IN ORDER TO BE CONSIDERED. ALSO, ALL BIDS MUST BE SIGNED IN INK IN ORDER TO BE CONSIDERED. BIDS FILLED IN WITH PENCIL WILL BE REJECTED.
- (d) BIDS CONCERNING SEPARATE BID INVITATIONS, MUST NOT BE COMBINED ON THE SAME FORM OR PLACED IN THE SAME ENVELOPE. BIDS SUBMITTED IN VIOLATION OF THIS PROVISION MAY NOT BE CONSIDERED.

2. DELIVERY POINT:

ALL ITEMS SHALL BE DELIVERED F.O.B. DESTINATION, AND DELIVERY COSTS AND CHARGES INCLUDED IN THE BID PRICE.

3. BRAND NAMES:

UNLESS OTHERWISE PROVIDED IN THE INVITATION FOR BID, THE NAME OF A CERTAIN BRAND, MAKE OR MANUFACTURER DOES NOT RESTRICT BIDDERS TO THE SPECIFIC BRAND, MAKE OR MANUFACTURER NAMED; IT CONVEYS THE GENERAL STYLE, TYPE, CHARACTER, AND QUALITY OF THE ARTICLE DESIRED, AND ANY ARTICLE WHICH THE COUNTY IN ITS SOLE DISCRETION DETERMINES TO BE THE EQUAL OF THAT SPECIFIED, CONSIDERING QUALITY, WORKMANSHIP, ECONOMY OF OPERATION, AND SUITABILITY FOR THE PURPOSE INTENDED, SHALL BE ACCEPTED.

4. QUALITY:

ALL MATERIALS USED FOR THE MANUFACTURE OR CONSTRUCTION OF ANY SUPPLIES, MATERIALS, OR EQUIPMENT COVERED BY THIS BID SHALL BE NEW. THE ITEMS BID MUST BE NEW, THE LATEST MODEL, THE BEST QUALITY, AND THE HIGHEST GRADE WORKMANSHIP.

5. § 2.2-4311: EMPLOYMENT DISCRIMINATION BY CONTRACTOR PROHIBITED; REQUIRED CONTRACT PROVISIONS. SEE VA CODE FOR DETAIL INFORMATION.

GENERAL TERMS, CONDITIONS, AND INSTRUCTIONS

6. BASIS FOR REJECTIONS AND AWARD:

THE COUNTY OF HENRY RESERVES THE RIGHT TO ACCEPT OR REJECT ALL BIDS OR PARTS OF BIDS, TO WAIVE INFORMALITIES AND TECHNICALITIES, AND TO REQUEST REBIDS. THE COUNTY ALSO RESERVES THE RIGHT TO AWARD THE CONTRACT ON SUCH MATERIAL THE COUNTY DEEMS WILL BEST SERVE ITS INTEREST. THE AWARD WILL BE MADE AND POSTED BY THE COUNTY TO THE LOWEST RESPONSIBLE BIDDER WITH THE LOWEST RESPONSIVE BID WHICH IS IN ACCORDANCE WITH THE TERMS, CONDITIONS, AND SPECIFICATIONS OF THE BID AND IS IN CONFORMANCE WITH THE CODE OF THE COUNTY OF HENRY AND THE CODE OF VIRGINIA.

7. INTERPRETATION OF BID AND ADDENDUM:

IF ANY PARTY CONTEMPLATING THE SUBMISSION OF A BID ON THIS INVITATION IS IN DOUBT AS THE TRUE MEANING OF ANY PART OF THE BID, HE SHOULD CONTACT **MARCI LEXA AT 276-634-4703.** ANY RESULTING CHANGE TO THE BID INVITATION DOCUMENT WILL BE MADE ONLY BY WRITTEN ADDENDUM DULY ISSUED TO EACH PARTY RECEIVING A BID INVITATION. THE COUNTY WILL NOT BE RESPONSIBLE FOR ANY CHANGES EXCEPT AS NOTED THROUGH A WRITTEN ADDENDUM OR SO STATED BY CHIEF PURCHASING AGENT FOR HENRY COUNTY. ALL ADDENDUMS MUST BE SIGNED AND RETURNED WITH YOUR BID AND ANY ADDENDUM THAT AFFECTS PRICE, QUALITY, QUANTITY OR DELIVERY SCHEDULE, THAT IS NOT RETURNED, WILL BE REJECTED.

8. RIGHT TO NEGOTIATION:

IF A BID FROM THE LOWEST RESPONSIBLE BIDDER EXCEEDS THE FUNDS AVAILABLE FOR SERVICES AND/OR MATERIALS REQUESTED, THE COUNTY OF HENRY RESERVES THE RIGHT TO NEGOTIATE. SUCH NEGOTIATIONS WITH THE LOWEST RESPONSIBLE BIDDER MAY INVOLVE DISCUSSION OF REDUCTION OF QUALITY, QUANTITY OR OTHER COST SAVING MECHANISMS.

9. REGISTERED SEX OFFENDER:

THE CONTRACTOR SHALL NOT SEND ANY EMPLOYEE OR AGENT WHO IS A REGISTERED SEX OFFENDER TO ANY SCHOOL BUILDING OR SCHOOL PROPERTY. QUARTERLY, THE CONTRACTOR SHALL CHECK THE REGISTRY TO DETERMINE IF THE EMPLOYEE IS REGISTERED.

10. PIGGY BACK CLAUSE: ACCORDING TO THE STATE OF VA PUBLIC PROCUREMENT ACT ANY OTHER STATE, LOCAL OR GOVERNMENT AGENCY MAY USE THIS BID AS A BASIS FOR PROCURING SUCH ITEMS.

11. ADDITIONAL PRODUCTS/SERVICES: THE COUNTY/PSA RESERVES THE RIGHT TO BUY/HIRE FOR ADDITIONAL PRODUCTS/SERVICES OF SIMILARITY FROM AWARDED VENDOR OF THIS CONTRACT WITHOUT GOING THROUGH THE BIDDING PROCESS FOR ONE (1) CALENDAR YEAR FROM THE DATE OF THE NOTICE OF AWARD FROM THIS CONTRACT, UNLESS STATED OTHERWISE WITHIN THIS BID.

12. BONDS:

A. BID BOND- (BID GUARANTEE):

THIS PROJECT **SHALL NOT** REQUIRE A BID BOND TO ACCOMPANY THE BID.

WHEN SUBMITTING A BID BOND TO THE COUNTY/PSA, THE VENDOR SHALL DO SO BY SUBMITTING A BOND UNDERWRITTEN BY A SURETY COMPANY WHICH IS LEGALLY AUTHORIZED TO DO BUSINESS IN VIRGINIA **OR** A CASHIERS/CERTIFIED CHECK. BOTH TYPES OF BID GUARANTEES SHALL BE WORTH 5% OF THE VENDORS OVERALL BID.

B. PERFORMANCE BOND AND PAYMENT BOND:

AFTER AWARD OF CONTRACT, FOR ALL PROJECTS VALUED AT \$100,000 OR MORE, VENDOR SHALL EXECUTE AND SUBMIT BOTH A PERFORMANCE BOND AND A PAYMENT BOND PRIOR TO START OF WORK. EACH BOND SHALL BE CONDITIONED UPON FULL AND COMPLETE PERFORMANCE OF THE CONTRACT, UNDERWRITTEN BY A SURETY COMPANY WHICH IS LEGALLY AUTHORIZED TO DO BUSINESS IN VIRGINIA AND IN THE AMOUNT OF 100% OF THE CONTRACT.

13. LIQUATED DAMAGES:

LIQUATED DAMAGES **SHALL NOT** APPLY TO THIS BID.

14. ILLEGAL ALIENS:

VENDOR PROMISES THEY WILL NOT HIRE ILLEGAL ALIENS. BY SIGNING THIS BID DOCUMENT THE VENDOR CONFIRMS THIS PROMISE.

15. PERMITS/LICENSES:

VENDORS SHALL BE RESPONSIBLE FOR ACQUIRING ALL THE PROPER PERMITS/LICENSES REQUIRED BY LOCAL AND STATE AUTHORITIES IN CONJUNCTION WITH THIS BID. BID PRICES SHALL INCLUDE THESE FEES AND NO ADDITIONAL COST ARE TO BE ACCESSED TO THE COUNTY/PSA. BIDDER'S ATTENTION IS DIRECTED TO THE REQUIREMENTS OF TITLE 54, CHAPTER 11, OF THE CODE OF VIRGINIA PERTAINING TO REGISTRATION OF CONTRACTORS.

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THE 2007 SESSION OF THE VIRGINIA GENERAL ASSEMBLY, PASSED THE HB 1707/SB 1346 BILL, EFFECTIVE ON JULY 1, 2007. HENRY COUNTY IS REQUIRING ALL VENDORS TO ABIDE BY THE FOLLOWING NEW LEGISLATION.

HB 1707/SB 1346

PROVIDES THAT AS A CONDITION OF AWARDING A CONTRACT FOR THE PROVISION OF SERVICES THAT REQUIRE THE CONTRACTOR OR HIS EMPLOYEES TO HAVE DIRECT CONTACT WITH STUDENTS ON SCHOOL PROPERTY DURING REGULAR SCHOOL HOURS, THE SCHOOL BOARD MUST REQUIRE THE CONTRACTOR TO PROVIDE CERTIFICATION THAT ALL EMPLOYEES WHO WILL HAVE DIRECT CONTACT WITH STUDENTS HAVE NOT BEEN CONVICTED OF A FELONY OR ANY OFFENSE INVOLVING THE SEXUAL MOLESTATION OR PHYSICAL OR SEXUAL ABUSE OR RAPE OF A CHILD. THE BILL ALSO PROVIDES THAT THE REQUIREMENT BE WAIVED IN EMERGENCY SITUATIONS WHEN IT IS REASONABLY ANTICIPATED THAT THE CONTRACTOR OR HIS EMPLOYEES WILL HAVE NO DIRECT CONTACT WITH STUDENTS.

PLEASE INDICATE APPROPRIATE BOX BELOW.

_____ I AGREE TO ABIDE BY THIS LEGISLATION HB 1707/SB 1346.

_____ THIS LEGISLATION DOES NOT APPLY TO THIS SOLICITATION.

THE AWARDED VENDOR MAY BE REQUIRED TO PROVIDE ADDITIONAL PAPERWORK BUT ONLY A SIGNATURE IS NECESSARY AT THIS TIME.

AUTHORIZED VENDOR SIGNATURE

DATE

COMPANY NAME

PRINTED NAME AND TITLE

Subcontractor Information

Must fill form out completely even if no subcontractors are being used.

You must check appropriate box below and list any subcontractors that will be used for this **BID #16-04253-2980 for VARIOUS KITCHEN ITEMS AND PROJECTS FOR HENRY COUNTY SCHOOLS.**

_____ I will be using subcontractors. (See list below)

_____ I may or may not be using subcontractors. Not sure at this time. If you are the awarded vendor, you are responsible for contacting Commissioner of Revenue's Office at (276-634-4691) with subcontractor information. Payment of invoices is contingent upon receiving required information.

_____ I will not be using subcontractors.

1.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

2.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

3.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

4.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

5.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

6.) Subcontractors Company Name _____

Contact Person _____ Telephone # _____

Bidders Company Name _____

Bidders Authorized Signature _____ **Date:** _____

Bidders Telephone # _____ **Federal ID #** _____

***Note- Add a separate sheet if you need additional space for subcontractors**

Henry County School Nutrition Request for Bids

Henry County School Nutrition Programs is seeking bids for three school projects. Responsible bidders may choose to bid on any one up to all three of these projects. Henry County Nutrition reserves the right to award these projects separately or as one contract; however most benefits the department. Bid pricing is to be provided by project in the table provided on page 13 of this bid. All bids are to be inclusive of freight and delivery charges.

Bids are to be brand and model specific.

Project 1: Bassett High School – Two New Serving Lines. Two each custom counters by Low Temp Manufacturing

- Approx. 206" x 30" x 34" high - 14 gauge stainless steel top.
- 1-1/2" x 1-1/2" x 1/8" galvanized angle frame & reinforcement.
- 18 gauge stainless steel body panels covered with laminated plastic.
- Stainless steel lower & intermediate shelves where possible.
- 6" high stainless steel counter legs.
- Low Temp OSCHP-3 Quick Switch with three individually controlled, energy efficient hot /cold wells. HOT /COLD /FREEZE.
- Four (4) dry moist electric hot food unit(s) complete with individual controls wired to circuit breaker - each with drain - extend to common manifold.
- Mechanically cooled cold pan - 18 gauge s/s interior - galv. exterior - 1" drain - TEMPEST-AIRE refrigeration with removable axial fans - R-507 refrigerant.
- 113 HP compressor in SS housing - 18 gauge s/s removable louvered access panel - 5 year warranty.
- Tray slide - 14 gauge stainless steel inverted "V" solid type with brackets - Rigid Mount - 14" wide.
- Two (2) Cutting Boards, Stainless Steel - Fold down Brackets - One at Hot Food Wells and one at QS Wells.
- Sneeze Guard - Sloped flat front - 14 gauge s/s top - 10" wide over QuickSwitch and Hot Food Wells Only.
- LED lights under sneeze guard.
- Single service buffet shield - adjustable height - over cold pan and remainder of counter as shown.
- LED lights under buffet shield.
- Provide (2) 5-20R receptacles as shown.
- As required furnish one electrical load center 208/60/3 with all circuits wired to same.
- Stainless steel hinged door with integral formed hand pull for access to load center.

Henry County Maintenance will provide electrical connection for counters. Wiring will be done by Henry County Maintenance Master Electrician.

Dealer Responsibilities:

Dealer must send a representative to a mandatory pre-bid meeting at the school, to be held at 10:00 a.m. Wednesday, April 13, 2016 at Bassett High School, 85 Riverside Drive, Bassett, VA 24055. Sign-in will be from 9:45 a.m. to 10:00 a.m. in the front office of the school. Dealers who have signed in will be escorted to the area where the lines will be installed and can talk through the process with the manufacturer's rep, Henry County Electrical and the Henry County Director of Nutrition Programs.

Additional instructions to bidders:

- Dealer must receive counters at their facility and deliver counters to Bassett High School on their

truck using their employees. **NO DROP SHIPMENTS OF ANY KIND WILL BE ACCEPTED.**

- Dealer must set counters in place and provide whatever assembly that is required.
- Dealer must handle all approval drawings and field measurements in person.
- Dealer must start up counters and check for proper operation.
- Dealer must arrange for LTI rep to be present during delivery.

Project 2: Fieldale Collinsville Middle School – Replace Dish Machine.

DISHWASHER, CONVEYOR TYPE

Champion Model No. 44 DR

- E-series, 44” long rack conveyor dishwasher, DualRinse™ feature, dual-pawl cradle drive system, one-piece cast stainless steel upper & lower spray arm assemblies, internal removable scrap basket and two piece scrap screen, standard vertical opening accommodates 18" x 26" sheet pans, wide leak proof swing out insulated hinged doors, 208 racks per hour capacity, anti-jam conveyor drive system, Energy Sentinel (idle pump shut-off), top-mounted controls, automatic tank fill, door safety switch, leak proof ball valve drain closure, enclosure panels (front and sides), stainless steel heavy-gauge construction including base and feet, electric tank heat, wash pump 2 HP pump & motor, stainless steel pump and impeller, single-point electrical connection, self-diagnostic controls, vent fan control, stainless steel rear manifolds, NSF, cULus, ENERGY STAR®.
- 1 each - 1 year limited warranty, standard.
- 1 each - Single-point electrical connection, standard.
- 1 each - Electric tank heat with thermostat & low-water cutoff, 18 kw, standard.
- 1 each - Booster Heater, 22 kw electric, built-in, 70 degree rise.
- 1 each – 208/60/3.
- 1 each - Heat recovery system (separate electrical connection for booster heater required).
- 1 each - Direction of operation to be specified – (Right to left).

Henry County Maintenance Department will disconnect and remove the old machine.

Dealer Responsibilities:

Dealer is responsible for knowing what tools and equipment they may need to move the dish machine from their truck into the proper position within the kitchen. It is the dealer’s responsibility to become aware of the door measurements into the kitchen and be prepared to manage the delivery of the equipment. Dealers may visit the facility to see the entrances and take measurements in advance of making a bid during a mandatory pre-bid meeting on Wednesday, April 13, 2016 at Fieldale Collinsville Middle, 645 Miles Road, Collinsville, VA 24078. Sign-in will be in the school’s main office from 11:15 to 11:30 a.m. and interested dealers will then be escorted to the kitchen area and shown the available delivery entrance points. This meeting will be attended by Henry County Maintenance and the Henry County School Nutrition Director.

Additional instructions to bidders:

- The approved dealer is expected to receive the equipment at their facility and deliver the dish machine to Fieldale-Collinsville Middle School on their truck using their employees, uncrate and set machine in place, ensuring that no damage has happened to the equipment in shipping or happens in installation.
- This school does not have a loading dock.
- **NO DROP SHIPMENTS OF ANY KIND WILL BE ACCEPTED.**
- The dealer must ensure that machine is connected with existing dish counters and that counters are in correct placement for proper operation of the machine.

- The dealer will remove and haul away all packaging.
- Dealer will provide printed owner’s manual for equipment.
- Henry County Maintenance will be responsible for plumbing and electrical connections.
- Dealer must return / be on site for start-up of dish machine and check for proper operation of machine/arrange for manufacturer rep to be on-site to check installation.
- Dealer must provide/arrange for manufacturer rep to provide training to site employees on proper use of and maintenance of the machine.

Project 3: Laurel Park Middle School – New Walk-In Freezer (Outdoor).

EXTERIOR WALK-IN – ONE-PIECE, FACTORY ASSEMBLED

- International Cold Storage one –piece walk-in freezer, factory assembled, delivered and set in place during normal business hours by the manufacturer on existing concrete slab. Any slab preparation needed, (such as leveling), flashing, and anchoring to be done by vendor. Henry County Maintenance to be responsible for electrical connections.

Freezer to be manufactured to the following specifications (drawings attached):

GENERAL SPECIFICATIONS:

Dimensions	Width	Length	Height
Inside C-01	10’ – 10”	14’ – 10”	7’ – 6” (All are Interior Dimensions)

Interior - .040 Aluminum

Exterior Hgt.	- Roof Peak Height	8’ – 6 ¾”
	-Max Installed Height	11’ – 0 ¾”
	- Max. Shipping Height	11’ – 2”

Exterior Color - Almond Aluminum

One Way Width Roof Slope

1/4 “ Ft Roof Slope

UL/CUL Listed – “Commercial Walk-In”

NSF Listed Walk-In Standard 7

FLOOR

	C-01
Elevation	4” Floor
Finish	.080 Aluminum TreadPl

BUILDING ADDITIONAL FEATURES

Exterior Base Trim Kit	6 each
L-12 Tie Downs	1 Set

DOORS & OPENINGS

	D-01
Size	36 x 78 Overlap Door / Right

Options Almond
 Amer. Lock w/ I-Blt. Mod
 Howe Digital Thermometer
 Pilot Light Rocker Switch
 Install Light Switch Latch Side
 Interior of Compartment Jamb
 Int. Treadplate Ramp

REFRIGERATION

R-01
 Horsepower 4.5
 Type Low/Scroll
 Refrigerant R-01
 Refrigerant 404
 Phase/Voltage 3P 208/230V
 Service Amps 35
 Service Fused Disconnect 35 Amp
 Mounting Roof of Walk-In
 Defrost Electric Defrost
 Options Thru Roof Piping
 Htd. Pressure Rel. Vent
 60 Month Extended Compressor Warranty - Scroll 4.0 - 6.0 HP
 12 Month Extended Service Warranty – Parts & Labor - 24/7 Dispatch 2.0 – 6.0 HP

Refrigeration System R-01 designed to maintain -10° F at 100° F Ambient Temperature Assuming Products Enter At 0° F With Moderate Door Traffic.

Standard Refrigeration C.U. R-01 MOZO45L63ICSFLT
 Standard Refrigeration E.C. R-01 LCE6200BEQRC6B

LIGHTING & ELECTRICAL

1810LX LED Light Fixture 48” C-01 2 Each

Dealer Responsibilities:

Dealers interested in bidding on Project 3 should send a representative to a mandatory pre-bid meeting on Wednesday, April 13, 2016 at Laurel Park Middle, 280 Laurel Park Avenue, Martinsville, VA 24112. Sign-in for the meeting will be from 12:30 – 12:45 p.m. after which the signed in dealers will be escorted to the location of the existing slab. This meeting will be attended by a manufacturer’s rep, Henry County Maintenance and the School Nutrition Director.

Additional instructions to bidders:

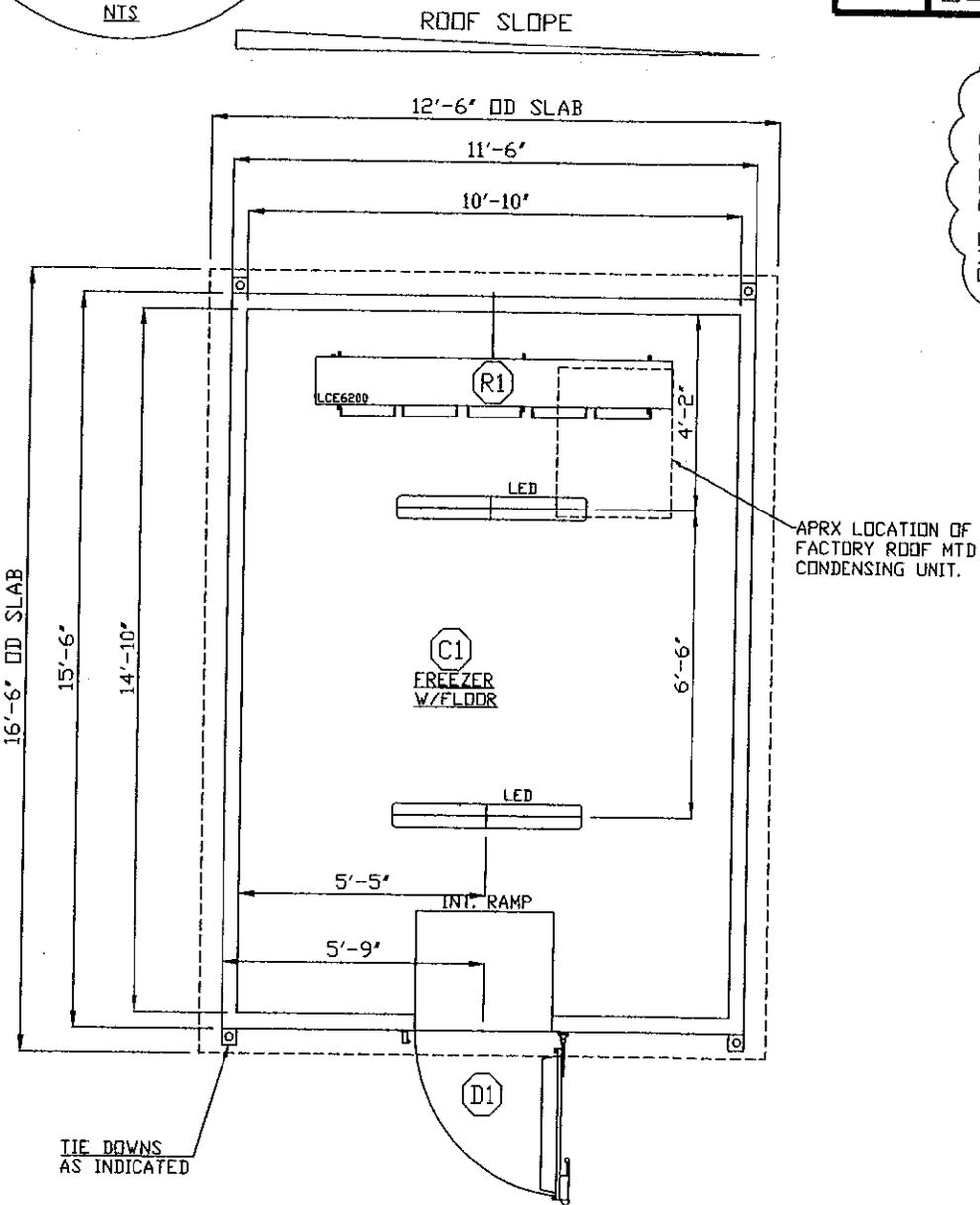
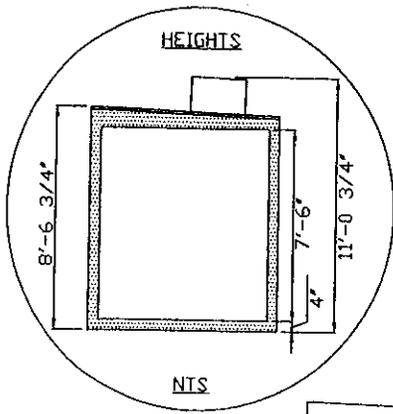
- Dealer to be responsible for preparation of concrete slab, existing, as necessary to ensure site is level, prepped for placement and anchoring the unit to the slab.
- Dealer must handle all approval drawings and field measurements in person.
- Dealer must arrange for ICS rep to be present during delivery.
- **The following shelving to be provided assembled and set in place by the dealer (NO DROP SHIPMENTS):**
- All shelving to be heavy-duty, coated for use in freezer, guaranteed not to rust/corrode under normal freezer conditions for at least 10 years.

- Four (4) each 30” x 60” Shelving Units with Four Shelves Each on Four Heavy-Duty 74” Posts.
- Two (2) Each 30” x 48” Shelving Units with Four Shelves Each on Four Heavy-Duty 74” Posts.
- (No S-Clips; All Shelving Units to be Free-Standing).
- One (1) Each 24” x 60” Heavy-Duty Dunnage Rack.
- Dealer to be responsible for assembly of shelving, with bottom shelf 6” off floor and remaining shelves evenly spaced on posts and top shelf within three inches of top of post.
- Dealer to remove all packaging /trash from site.

BID PRICING BY PROJECT

Project #	Project Name	Price for Project
1	Bassett High Serving Counters	
2	Fieldale-Collinsville Middle Dish Machine	
3	Laurel Park Middle Exterior Walk-In Freezer	
	Total for All Projects Bid	

All bid pricing to be guaranteed as long as Purchase Order is received by May 31, 2016



TIE DOWNS AS INDICATED

CHECK BOX IF WALK-IN WILL BE RECEIVED

DRAWING IS:
 APPROVED
 APPROVED AS NOTED
 CHANGES AFTER APPROVAL MAY RESULT IN ADDITIONAL COST

SCALE 1/4"=1'-0"
 DATE 10/1/15
 REVISED

ONE PIECE EXTERIOR UNIT

DRAWING 108904
 SERIAL 108904
 MODEL IF1216

NAME LAUREL PARK MIDDLE SCHOOL
 LOCATION MARTINSVILLE, VA

215 E. 13TH STREET
 ANDOVER, KS 67002
 800-835-0001

INTERNATIONAL COLD STORAGE

