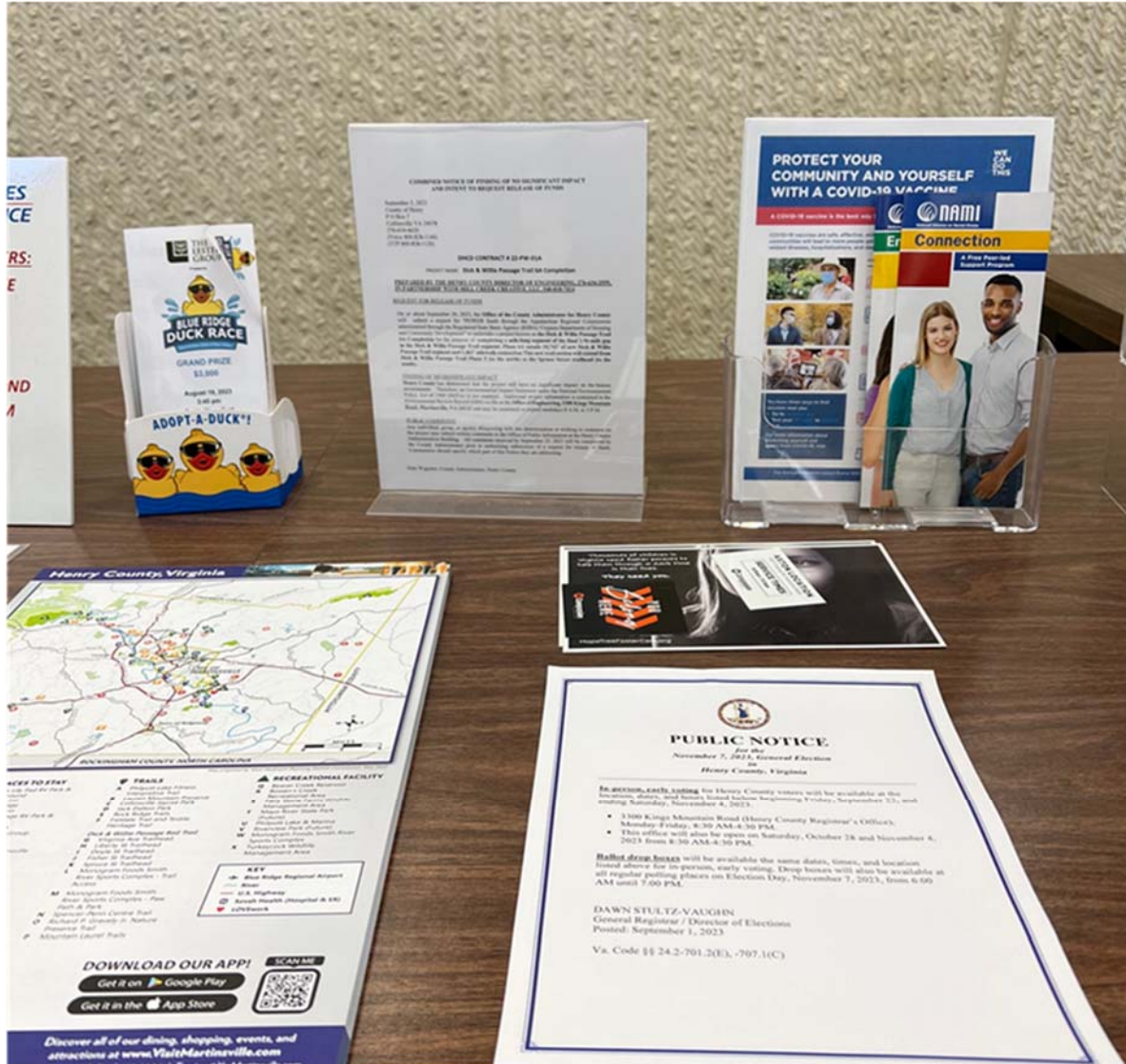


# FONSI Notice Documentation, 9/5/23

## DHCD CONTRACT # 22-PW-01A

PROJECT NAME: **Dick & Willie Passage Trail 6A Completion**

At Office



Posted on: September 5, 2023

## Public Notice

### DHCD CONTRACT # 22-PW-01A

PROJECT NAME: Dick & Willie Passage Trail 6A Completion

PREPARED BY THE HENRY COUNTY DIRECTOR OF ENGINEERING, 276-634-2559, IN PARTNERSHIP WITH MILL CREEK CREATIVE, LLC, 540-818-7414

#### REQUEST FOR RELEASE OF FUNDS

On or about September 26, 2023, the **Office of the County Administrator for Henry County** will submit a request for "POWER funds through the Appalachian Regional Commission administered through the Registered State Basic Agency (RSBA) Virginia Department of Housing and Community Development" to undertake a project known as **the Dick & Willie Passage Trail 6A Completion** for the purpose of **completing a mile-long segment of the final 2.96-mile gap in the Dick & Willie Passage Trail segment. Phase 6A entails 10,742' of new Dick & Willie Passage Trail segment and 1,461' sidewalk connection** This new trail section will extend from Dick & Willie Passage Trail Phase 5 (to the north) to the Spruce Street trailhead (to the south).

#### FINDING OF NO SIGNIFICANT IMPACT

**Henry County** has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the **Office of Engineering, 3300 Kings Mountain Road, Martinsville, VA 24112** and may be examined or copied weekdays 8 A.M. to 5 P.M.

#### PUBLIC COMMENTS

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to the Office of Public Information at the Henry County Administration Building. All comments received by September 25, 2023, will be considered by the County Administrator prior to authorizing submission of a request for release of funds. Commentors should specify which part of this Notice they are addressing.

From Project [Website](#)



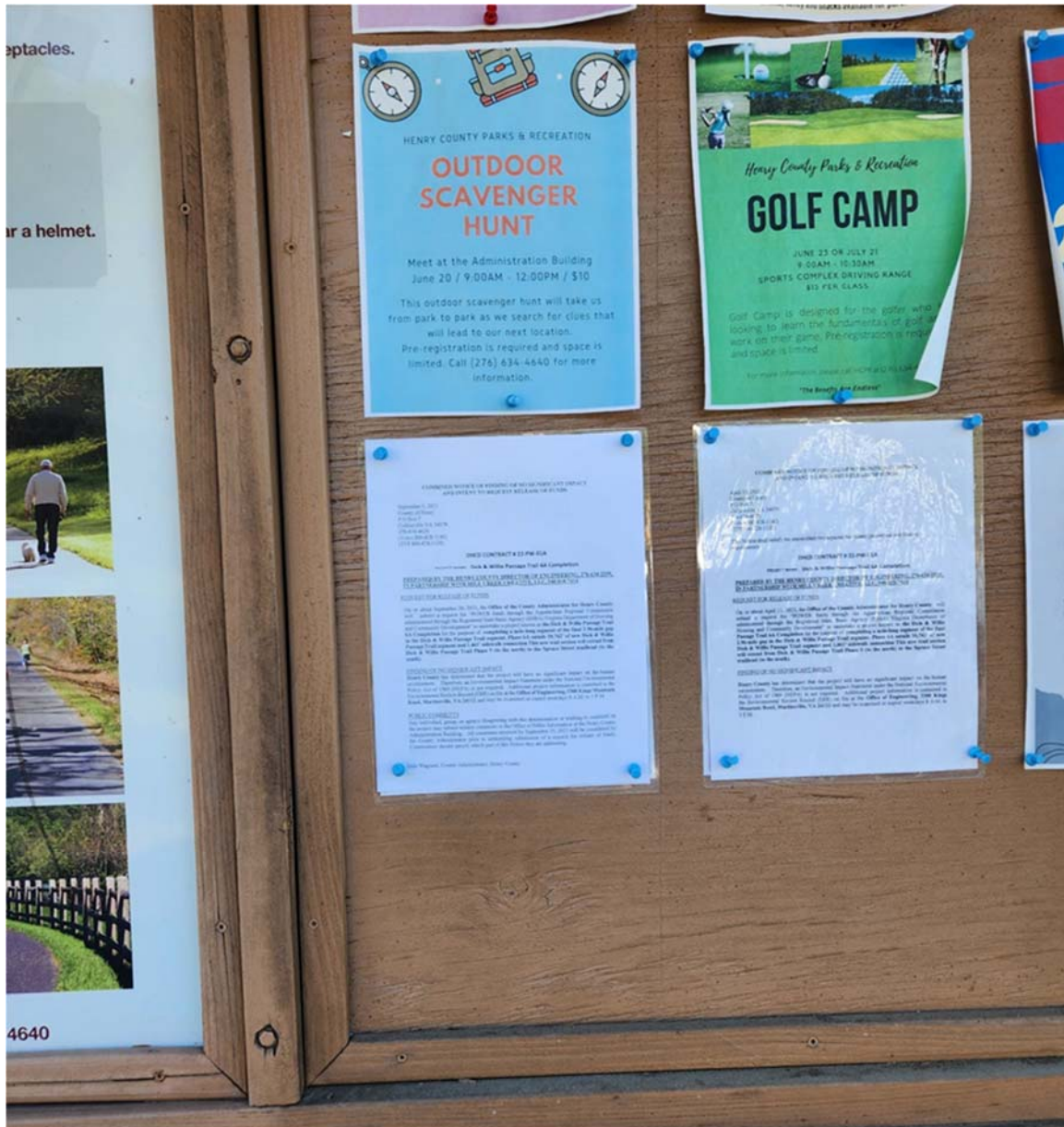


Photo from posting at Fisher Street trailhead